# NOTICE TO CONTRACTORS HIGHWAY CONSTRUCTION REGIONAL BID OPENINGS

## **December 14, 2009**

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into a contract and furnish a satisfactory performance bond, the bid proposal deposit shall be forfeited. **Bonds submitted on other than the bond form provided by the department may be subject to rejection.** 

It is the Washington State Department of Transportation's (WSDOT) policy to assure that no person shall, on the grounds of race, color, national origin and sex, as provided by Title VI of the Civil Rights Act of 1964, be excluded from participation in, be denied the benefits of, or be otherwise discriminated against under any of its federally funded programs and activities. Any person who believes his/her Title VI protection has been violated, may file a complaint with WSDOT's Office of Equal Opportunity (OEO). For Title VI complaint forms and advice, please contact OEO's Title VI Coordinator at (360) 705-7098.

WSDOT hereby gives public notice that it is the policy of the department to assure full compliance with Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, and related statutes and regulations in all programs and activities. Persons wishing information may call the Washington State Department of Transportation, Office of Equal Opportunity at (360) 705-7098.

The right is reserved to reject any and all bids and to waive informalities in the bidding.

Bidding proposal may not be issued to bidders unless they are prequalified, except where otherwise provided in Plans and Specifications. For those contractors who are not prequalified, application for prequalification will be submitted on DOT Form 420-010 (Standard Questionnaire and Financial Statement) and must be received by the Prequalification Engineer no less than fifteen days prior to the scheduled bid opening to receive consideration for issuance of a bidding proposal for that bid opening.

Informational copies of plans and specifications are on file in the office of the County Engineer of the County in which the work is situated, the chapter offices of the Associated General Contractors of America in Seattle, Spokane, and Tacoma, and the offices of the Regional Administrators or Headquarters of the Department of Transportation, where they may be inspected.

## FEE

Project Documents will be furnished for the non-refundable fee of: \$25.00 **Plus Sales Tax** (*Remittance may be made to the Washington State Treasurer and sent to the address below*).

TO ORDER PLANS AND SPECIFICATIONS PLEASE CALL (360) 705-7835 (from 8:00 am to 5:00 pm) or (360) 705-7014 (24-Hour Recording). To order by mail, the address is: Contract Ad & Award Administration Office, Washington State Department of Transportation, P.O. Box 47360, Olympia, WA 98504-7360. Current Bid Results are available through the Internet address below.

Electronic Project Plans, Specifications, Geotechnical Reports, Addenda, Planholders Lists, Award/Bid Status, and Bid Tabulations are available on the Internet at: http://www.wsdot.wa.gov/biz/contaa

ESTIMATE RANGES PUBLISHED IN THIS NOTICE MUST NOT BE USED AS A BASIS FOR BID PREPARATION.

#### Americans with Disabilities Act (ADA) Information

If you would like copies of this document in an alternative format -- large print, Braille, cassette tape, or on computer disk, please call Washington State Telecommunications Relay Service TT 1-800-833-6388, Tele-Braille 1-800-833-6385, Voice 1-800-833-6384, and ask to be connected to (360) 705-7097.

#### **EASTERN REGION**

\*\*\*

Sealed bids for the following projects will be received in person or by courier by the Department of Transportation, at the Eastern Regional Office, North 2714 Mayfair Street, Spokane, WA 99207, until 11:00 a.m., on the date shown below.

#### **BID OPENING THURSDAY, JANUARY 7, 2010**

## \*1. **PRE-BID CONFERENCE**

An optional pre-bid conference will be held for this project for the purpose of familiarizing the Bidders with the existing conditions of the inside of the structure to be removed on the project. The pre-bid conference will be held on Tuesday, December 22, 2009 at 10:00 am and will begin at the Washington State Patrol I-90 Weigh Station at the Washington/Idaho State line. This will be the only opportunity bidders will have to view the inside of structures that will be removed on the project prior to the bid opening on January 7, 2010.

(SPOKANE) SPOKANE PORT OF ENTRY WEIGH STATION RELOCATION (CL 1 or 7, \$10,000,000 -\$12,500,000) CONTAINS CONDITION OF AWARD DBE GOAL: 2%. F.A. No. NH-0906(210) on I-90, MP 297.71 to MP 299.82. CONTAINS APPRENTICE UTILIZATION REQ: 15%. Requires: Construction of a weigh station, removing structures and obstructions, earthwork, drainage, surfacing, paving, erosion control, seeding, planting, concrete curb, guardrail, concrete barrier, pavement markings, signing, illumination, weigh in motion system, cement concrete sidewalk, fencing, building, traffic control and other work. 325 Working days. Involves 108 items. 8130 CY rdwy excav incl haul, 79150 CY common borrow incl haul, 87280 CY embank comp, 10 EA grate inlet, 1704 LF sch A storm sewer pipe, 168 SY bridge approach slab, 26680 T crushed surface base course, 1890 CY cement conc pvmt, 2230 CY cement conc pvmt incl dowels, 6550 T HMA CL 1/2 IN PG 70-28, 217 T commercial HMA, 6010 LF longitudinal jnt seal, 2560 LF high visibility silt fence, 10 ACRE seed, fert, mulch, 8350 CY topsoil, 4470 LF high visibility fence, 1812 LF beam guardrail, 927 LF precast conc barrier. 18248 LF paint line, 3160 LF wire fence. CONTAINS MINIMUM BID ITEM: TYPE B PROGRESS SCH. Lump Sum Bids for: Additional high-tension cable barrier components, perm signing, illum sys, remove and relocate HAR sign and CCTV, WIM/AVI power/service sys, WIM/AVI communication signal conduit sys and signal cables, WIM/AVI devices, temp traffic control, cure box, field office bldg, SPCC plan.(XL-2562)(609030B) (09Z003)(7862)(3 of 5)(1)

Paula J. Hammond, P.E. **Secretary of Transportation** 

- Previously Advertised
- \*\* Extended
- \*\*\* Revised